





**HANCOCK COUNTY**  
HANCOCK COUNTY AGRICULTURAL STATION, INC.  
Hancock County Farm Association  
Official Publication For Hancock County  
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**LARGEST PAID CIRCULATION IN HANCOCK COUNTY**  
Second Class Matter in the Postoffice at Bay St. Louis, Louisiana, May 1, 1959.

### Katcha Ketchum



Fishing over the weekend was good most everywhere, salt and fresh water fish were caught.

Some soft crabs and flounders were caught also. Nolan Ladner says he caught some soft crabs the other night.

Pete Garcia tried out his new light, but didn't learn what he caught.

Chester Ford of New Orleans was over for the weekend, mingling with friends. He made a fishing trip with Judge Viosca. Don't know what they caught but you can bet the Judge knows where and how to get 'em.

Tommy Dufrene of New Orleans was over for the weekend. Tommy intends to come over soon to reside. He wants to do some fishing and is looking forward to that time.

Mr. and Mrs. A. G. Greene and two daughters enjoyed the past week here with Mr. and Mrs. Bert Stieffel. Greene put in a full week of fishing, golfing, skiing and a tour of New Orleans and the Coast. The Greens are from Corinth, Miss. He promises to be back.

Bert Stieffel has been bitten by the golf bug and says there's nothing like it. He plays at every opportunity.

Speaking of golf, the Club Championship matches at the Pass Christian Golf Club are now underway for both the ladies and men. Elimination matches will probably start this weekend.

Picking black berries is called a sport by those who like it. The berries are just coming into their own. They can be found most anywhere in the woods and are good eating, too. Watch out for snakes!

Large speckles are still being caught in outside waters, according to those who go after them. Some were caught in front of Waveland last week, also.

Joe "Chep" Richardson has gone to fly fishing. He has been catching some nice ones lately.

According to those who attended the Bay High prom last week, it was a swell affair. One of the best according to Carl Gustafson who attended.

## WAVELAND WANDERINGS

by  
**GEORGETTE B. HALL**

Mr. and Mrs. William J. Isemann and daughter have purchased a home in Waveland.

With so many newcomers to Waveland, can there be any doubt that town is growing by leaps and bounds?

Mr. and Mrs. Hugh Moore of La Grange, Georgia, spent a week at their home on Oak Boulevard.

Mr. and Mrs. R. W. Riggs have retired and have purchased a home on Garden Street. The Riggs are from Dallas, Texas, and plan to make Waveland their permanent home.

Mr. and Mrs. W. M. Painten, of New Orleans, have purchased a home in Aiken Road. They, too, will be permanent residents of Waveland. This column would like to extend a most hearty welcome to so many new residents. We hope that they will love living here in Waveland as much as so many of us do.

Mr. Roland Russell spent the weekend with his father, Mr. Adam Russell, and other relatives. Young Russell is studying engineering at Mississippi State College. While at home, he keeps busy with his hobby, repairing radio and television sets.

Mr. and Mrs. Ott Brockman and daughters of Hattiesburg spent the weekend as guests of Mr. and Mrs. T. H. Brockman, Sr.

Mr. Walter Scrimshaw had an accident in his beach front home on Tuesday of this week. He slipped on a freshly waxed floor and fractured his ankle. His many friends know that this injury won't keep him down for long. Best wishes for a speedy recovery are sent to him through this column.

Mr. and Mrs. Harold Heidingsfelder and their four sons spent the weekend in their Waveland home. They recently purchased the Schmidt home, "The Lazy Logs," on Tide Street. Welcome to Waveland!

Mr. and Mrs. Gerald Caruso have purchased the home on Oak Boulevard formerly owned by the Dische family of New Iberia, La.

### Classified Ads.

FOR RENT—Furnished apartment, 215 State Street. Apply after 5:00 p. m. 4/30/59ch.

Let me cut your grass—\$1.00 per hour minimum. HO-7-5742, 307 Carroll Avenue. 4/16/59td.

GROCERY STORE FIXTURES FOR SALE—Refrigerated, vegetable cases and motor. Also center aisle shelving. Apply Jitney Jungle, Bay St. Louis, Miss. 4/30/59ch.

Ironing done at home — Phone HO-7-5247. 4/30/59ch.

FOR RENT—Furnished or unfurnished house, 207 Neale St. Phone HO-7-5773. Carmelita Saucier. 4/30/59ch.

COLORED COUPLE or Caretaker anywhere on the Gulf Coast. First class references. Phone HO-7-4896. 4/30/59td.

WANT TO RENT—2 Bedroom Cottage, unfurnished. Phone HO-7-4453. 4/30/59td.

FOR RENT—Homes in three different locations — \$18.50 - \$30.00 and \$40.00. John McDonald, HO-7-5442. 4/30/59ch.

FOR SALE—Pot Chrysanthemums for Mother's Day. Seegers Nursery. 4/30/59td.

NOW OPEN—Waveland Beauty Shop, Coleman Avenue, next to Brewster's Jewelry, Waveland. Phone HO-7-5679. 4/30/59td.

FOR SALE—VACUUM CLEANER, Westinghouse, tank type, with attachments, \$40.00. Call HO-7-5151. 4/30/59td.

WANTED—Riders to New Orleans — Phone HO-7-4813. 4/30/59td.

FOR RENT—Furnished house—\$60.00 month. Breath's Lane. Call HO-7-5741.

**BUSINESS OPPORTUNITY**  
MAN OR WOMAN  
Responsible person from this area to purchase, service and collect from cigarette dispensers. No selling. Car. References and \$502.50 to \$1075.00 investment necessary. 7 to 12 hours weekly may net excellent monthly income. Possible full time work. For local interview give phone and partial address. Write: Pan American Distributing Co. Inc., P. O. Box 8212, New Orleans, 22, Louisiana. 4/30/59td.

**GUENARD'S**  
Dry Goods - Notions  
Flea Goods  
**HARDWARE**  
Laundry Service  
P. O. Box 1000, Waveland  
Phone HO-7-5667  
Waveland, Miss.

## Didya Know KC News

by BOBBY SOCKS  
Everybody's hoping the school prom will be the next Wednesday. Baiting suits are coming out of storage and picnic baskets are just ready and waiting to be filled for the great day.

Heard that Saturday last some of the girls got together and gave Florette and Robert a surprise party on the occasion of their 17th birthdays.

Boards went home last week. Those with dates for the prom spent most of last night getting their dresses ready.

A new-some two-some Hedy and Rafael.

That big day... S. S. C. Prom just two weeks from Friday... Newest dates are Patty and Herman, Mary D. and Louie, Lynn and Florette, Billy and Sheila, Co-Co and J. E., Judy and Robert, Patsy R. and Raoul, Cheryl and Karl, Faye and Kelly, Trish and Paul, and Angele and Billy.

The annual May Festival will take place May 9... The queen will be Marie Elena and her king, Jake... The first maid and the second maid, Celeste and her duke Carlo.

The style show will be presented at the last meeting of the parents' club May 12... Fashions will be modeled by Home Ec. II students and any Home Ec. I students who want to show the frocks which they made during the year... The first year students tried their hands at making yeast bread... Sister Jean did not agree with them but they thought it was real good... Naturally? ?

**Paul M. Miller and Edith Traub Elected To Youth Offices**  
Paul M. Miller of Main Street Methodist Church was elected to the vice presidency of the Sub-District Methodist Youth Fellowship at their meeting in Gulfport on Monday night, April 20. Edith Traub was selected to be Chairman of the MYF. Plans were announced for the District Youth Rally on May 16 at Palmer Creek Camp Ground, beginning at 2 p. m. At this meeting the district officers will be elected.

Exemplifications of the three Degrees was held in Biloxi last Sunday. Ed Murtagh who attended the ceremonies reported a good attendance. Following the initiation the Coast Council's delegates to the State Convention held an informal meeting in Biloxi.

Next Sunday is K. of C. Communion Sunday. Mass will be at 7:00 at Our Lady of the Gulf Church. Breakfast will be served in the Parish Hall following Mass.

**KC Auxiliary News**  
Mrs. Mae Tudury is a patient in Memorial Hospital in Gulfport for observation. It is hoped that she will have a quick recovery and be out and about very soon.

Mrs. Warren Carver was on the sick list again last week. We are happy to hear she is now well and out again.

Did you know—The Pere Le Duc Ladies Auxiliary was first in the State to organize and second to receive its charter? For many years the Right Rev. Monsignor Gmelch hoped for such an organization to aid the Council of the Knights of Columbus in their work, and through his latest request to the Grand Knight just prior to his death, action was taken to carry out his wishes. We are now in our 4th year and have made great progress in this short time. To date, membership includes 96 ladies. Other Councils of the K. of C. are interested in getting an Auxiliary started in their respective Councils and we have on several occasions, been

by an active member. Through the efforts of each and every member we will be able to have our first meeting on the 2nd Wednesday of this month. New members are asked to make a note of this date. All members are asked to bring their dues up to date.

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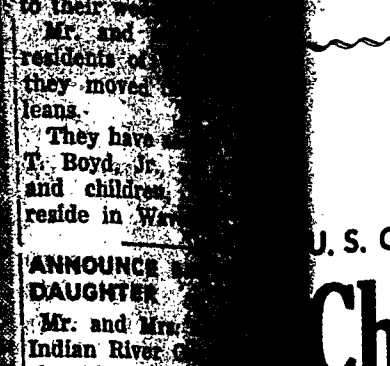
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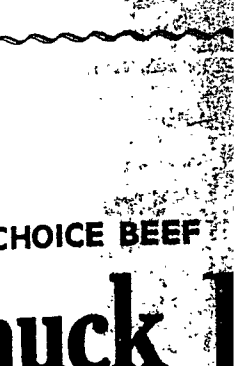
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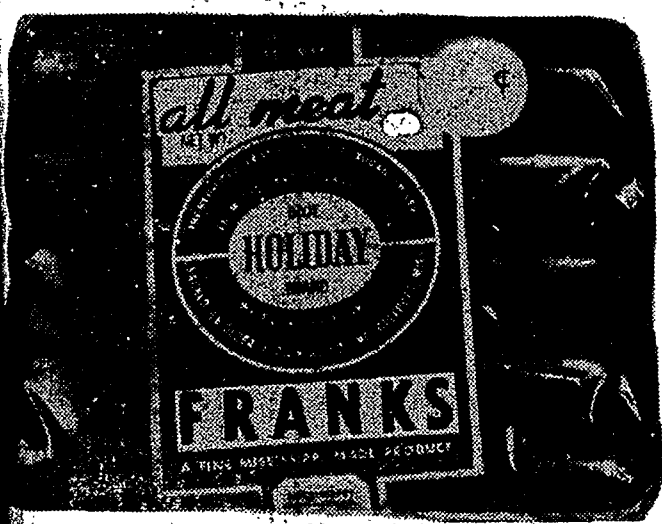


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**our QUALITY is HIGH**  
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U. S. CHOICE BEEF  
**Chuck Roast** POUND **49c**  
 FRESH KILLED — 3 — 4 POUNDS  
**Dressed HENS** POUND **27c**  
 BEST IN TOWN  
**GROUND BEEF** POUND **49c**  
 SWIFT'S YOUNG HEN  
**TURKEYS** 7 — 10 POUNDS **39c**  
 ARMOUR'S GRADE "A"  
**Sliced Bacon** POUND **45c**



DIXIE HOLIDAY  
 PURE MEAT  
**FRANKS**  
**49c**  
 POUND PACKAGE

DIXIE HOLIDAY BRAND  
**HAMS** **45c**

GRADE "A" LARGE FRESH  
**EGGS** POUND WHOLE **89c**  
 2 DOZEN  
 READY-TO-EAT  
 10 TO 14 POUND AVERAGE



JUBILEE  
 FANCY LONG GRAIN  
**RICE**  
 3 LB. PKG. **39c**

BETTY CROCKER  
 OR PUFFIN  
**Biscuits**  
 5 CANS **49c**

PICK 'O THE FLOCK - FAT AND FANCY  
**FRYERS**  
**26c** POUND WHOLE



*Garden Fresh* **VEGETABLES**

YOUNG TENDER  
**White Corn** 5 LARGE EARS **49c**

GOLDEN RIPE CENTRAL AMERICAN  
**BANANAS** POUND **10c**

LARGE SUNKIST  
**LEMONS** DOZEN **29c**

**Carrots** 2 1 LB. CELLO PKGS. **19c**

**POTATOES** 10 POUNDS **39c**

ODCHAUX'S FACTORY PACKED  
**SUGAR**  
 5 POUND BAG **49c**

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**Mayonnaise**  
**49c** QUART

NORTHERN  
**TISSUE**  
 6 ROLLS **49c**

SWIFT'S  
**Shortening**  
 3 POUND TIN **69c**

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# SHOPPERS' DIRECTORY

## Exhibits Feature Show On Its Way To Bay St. Louis

The 1959 edition of the Chevrolet Futurama, one of the nation's most spectacular traveling shows of automotive engineering and design, is on its way to Bay St. Louis.

Consisting of a group of intricate, hand-built, animated and mechanized displays, the unusual exhibit dramatizes the latest progress in automotive design. It will be open to the public on Highway 90, West, from 9:00 A. M. to 6:00 P. M. on April 30, May 1st and 2nd under the sponsorship of the local chapter of the Chevrolet Futurama.

Created in an entertainment and educational concept similar to that of the General Motors Motorama, the Chevrolet Futurama is expected to be seen by about 30 million people over the next several months.

A number of new exhibit pieces never before shown in this area are included in the 1959 Futurama. One of the most spectacular is a Chevrolet passenger car sliced almost in half to show many engine and chassis parts. An intriguing "truck selector" makes choosing a truck colorful and exciting. The safety of the latest brakes, tires and other automotoring parts is ably displayed in a special mechanical exhibit.

The cutaway car exhibit will give visitors the opportunity to see how the new "Level Air" Suspension System automatically compensates for additional passengers to keep the 1959 Chevrolet on a constant level.

Exposed moving parts in the cutaway car are kept in continuous motion by concealed electric motors. Twelve binocular sound stations located around the railing of this display offer a complete running commentary with music.

The "truck selector" will give truck users a unique way of choosing the right truck for specific job requirements. They will simply move a lever on the selector to any one of 11 positions. Then, another lever is pulled and twelve illuminated reels spin briefly, before coming to rest and showing all pertinent information about Chevrolet Trucks in the category selected.

The new brake and tire display demonstrates the safety and efficiency of the new Chevrolet air-cooled brakes. A continuously

running wheel, mounted with safety tires, shows the brake shoes and brake lining. Visitors above and below the wheel can watch the brake stop the wheel by stepping on a brake pedal located at the bottom of the display.

## Glen Sanford Bound Over To Await Action Of Grand Jury

Glen Sanford, 32-year-old Mississippi City merchant seaman, has been bound over to await action of the Hancock County grand jury in September, on a charge of assault and battery with intent to kill.

Sanford is alleged to have critically stabbed Joe Smith of Nicholson in a fight at a Highway club near Pearl River-Hancock County line in March.

He was arrested during the early part of April in Houston, Texas, by FBI agents for unlawful flight to avoid prosecution.

Sanford, who was returned to Bay St. Louis last Thursday by Sheriff Sylvan Ladner and Deputy Sheriff Nease, waived a preliminary hearing before J. P. Nolan Ladner and was released after posting \$1500 bond.

Smith, who was stabbed three times in the stomach and cut on the neck, has been released from the hospital, Sheriff Ladner said.

## CHANCERY SUMMONS

THE STATE OF MISSISSIPPI

No. 8118

TO VICTOR BLAIZE, IF ALIVE, AND IF DEAD, HIS UNKNOWN HEIRS AT LAW OR DEVISEES; Frank Fabre, Clara Blaize, Bertha Fox, Isaac Fox and Joseph Sylvester, all if alive, and if dead, their unknown heirs at law or devisees; Mrs. Harry Benedict Blaize, whose last known address is 1215 North White Street, New Orleans, Louisiana, after diligent search and inquiry, and Albert Joyner whose address is 6236 St. Anthony Ave., New Orleans, Louisiana, and,

All persons having or claiming any legal or equitable interest in and to the land described as follows:

Beginning at a point on the North side of Citizen Street where the Corporation line crosses the same as per the official plat of the Rear of the Third Ward of the City of Bay St. Louis, Miss., by E. S. Drake, C. E., dated May 1, 1923 and filed in the Office of the Chancery Clerk of Hancock County; thence North 70 degrees West 14 feet to a stake; thence North 20 degrees East 247.7 feet to an iron stake, thence South 70 degrees East 136 feet, more or less to the Corporation line aforesaid; thence Southwest along said Corporation Line to the place of beginning, being a part of Lots 45, 46, 47, 60 and 61, Rear of the Third Ward of the City of Bay St. Louis, Mississippi.

You are summoned to appear before the Honorable William G. Hewes, Judge of the Chancery Court of the County of Hancock, in said State, on the 13th day of May, A. D. 1959 at 10:00 o'clock, A. M., in vacation, at the Court-house in the City of Gulfport, Harrison County, Mississippi to defend the suit No. 8118 in said Court of CHARLES KENMAR and GLORIA KENMAR.

The same being a suit to quiet and confirm complainant's title to said land above described wherein you are a defendant.

This 10th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Chancery Clerk.

By: Marjorie M. Mitchell, D. C. 4/10/59.

## CHANCERY SUMMONS

THE STATE OF MISSISSIPPI

To BETTY NIELSEN, an adult non-resident citizen of Mississippi and cannot be found upon diligent search and inquiry but whose last known address and post office being as follows: 1711 E. Ocean, Long Beach, California.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June A. D. 1959, to defend the suit No. 8134 in said Court of HERBERT NELSEN, wherein you are a defendant.

This 24th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Chancery Clerk.

By: Marjorie M. Mitchell, D. C. 4/30/59.

## CHANCERY SUMMONS

No. 8127

THE STATE OF MISSISSIPPI

To EARL A. LEE, is a non-resident of the State of Mississippi; is a resident of the State of Louisiana; and whose post office address is: 1830 Louisa Street, New Orleans 17, Louisiana.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June A. D. 1959, to defend the suit No. 8127 in said Court of MRS. ERLINE R. LEE, wherein you are a defendant.

This 22nd day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Chancery Clerk.

By: Marjorie M. Mitchell, D. C. 4/23/59.

## NOTICE TO BIDDERS

Notice is hereby given that the Board of Supervisors of Hancock County will receive sealed bids to be filed with the Clerk of this Board on or before 9:00 o'clock A. M., Monday, May 4th, for furnishing to Hancock County for the use of the Seawall the following described machinery, to-wit:

1. One new double drum sheep foot roller, 40 inch diameter by 48 inch long drum, with 112 tamping feet per drum.
2. Also four spreader boxes equipped to fit steel dump bodies 8 ft. 6 inches wide by 31 in. high giving 8 foot spread, boxes to be supplied so that they can be bolted to body, also complete with standing platform on box.

The Board reserves the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 7th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

## NOTICE TO BIDDERS

Sealed bids will be received by the Board of Supervisors of Hancock County, Mississippi, on or before 9:00 o'clock A. M., Monday, May 4th, 1959, for furnishing to Hancock County for the use of the Sheriff's and Tax Collector's office the necessary Tax Receipts as per specifications now on file in his office in Bay St. Louis, Mississippi.

Said bids are to be filed with the Clerk of the Board of Supervisors on or prior to the date and hour above mentioned, with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

## NOTICE TO BIDDERS

Notice is hereby given that the Board of Supervisors of Hancock County, pursuant to Section 2889 of the Mississippi Code of 1942 and as amended will on Monday, May 4th, 1959, at 9:00 o'clock A. M., receive sealed bids for the publishing of the proceedings of the Board from the date of acceptance through April 30, 1961.

Said bids are to be filed with the Clerk of this Board with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

## NOTICE TO BIDDERS

Notice is hereby given that the Board of Supervisors of Hancock County, pursuant to Section 2889 of the Mississippi Code of 1942 and as amended will on Monday, May 4th, 1959, at 9:00 o'clock A. M., receive sealed bids for the publishing of the proceedings of the Board from the date of acceptance through April 30, 1961.

Said bids are to be filed with the Clerk of this Board with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

## NOTICE TO BIDDERS

Notice is hereby given that the Board of Supervisors of Hancock County, pursuant to Section 2889 of the Mississippi Code of 1942 and as amended will on Monday, May 4th, 1959, at 9:00 o'clock A. M., receive sealed bids for the publishing of the proceedings of the Board from the date of acceptance through April 30, 1961.

Said bids are to be filed with the Clerk of this Board with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

## NOTICE TO BIDDERS

Notice is hereby given that the Board of Supervisors of Hancock County, pursuant to Section 2889 of the Mississippi Code of 1942 and as amended will on Monday, May 4th, 1959, at 9:00 o'clock A. M., receive sealed bids for the publishing of the proceedings of the Board from the date of acceptance through April 30, 1961.

Said bids are to be filed with the Clerk of this Board with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

## NOTICE TO BIDDERS

Notice is hereby given that the Board of Supervisors of Hancock County, pursuant to Section 2889 of the Mississippi Code of 1942 and as amended will on Monday, May 4th, 1959, at 9:00 o'clock A. M., receive sealed bids for the publishing of the proceedings of the Board from the date of acceptance through April 30, 1961.

Said bids are to be filed with the Clerk of this Board with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

## NOTICE TO BIDDERS

Notice is hereby given that the Board of Supervisors of Hancock County, pursuant to Section 2889 of the Mississippi Code of 1942 and as amended will on Monday, May 4th, 1959, at 9:00 o'clock A. M., receive sealed bids for the publishing of the proceedings of the Board from the date of acceptance through April 30, 1961.

Said bids are to be filed with the Clerk of this Board with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

## NOTICE TO BIDDERS

Notice is hereby given that the Board of Supervisors of Hancock County, pursuant to Section 2889 of the Mississippi Code of 1942 and as amended will on Monday, May 4th, 1959, at 9:00 o'clock A. M., receive sealed bids for the publishing of the proceedings of the Board from the date of acceptance through April 30, 1961.

Said bids are to be filed with the Clerk of this Board with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

## NOTICE TO BIDDERS

Notice is hereby given that the Board of Supervisors of Hancock County, pursuant to Section 2889 of the Mississippi Code of 1942 and as amended will on Monday, May 4th, 1959, at 9:00 o'clock A. M., receive sealed bids for the publishing of the proceedings of the Board from the date of acceptance through April 30, 1961.

Said bids are to be filed with the Clerk of this Board with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

## NOTICE TO BIDDERS

Notice is hereby given that the Board of Supervisors of Hancock County, pursuant to Section 2889 of the Mississippi Code of 1942 and as amended will on Monday, May 4th, 1959, at 9:00 o'clock A. M., receive sealed bids for the publishing of the proceedings of the Board from the date of acceptance through April 30, 1961.

Said bids are to be filed with the Clerk of this Board with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**BREATH'S BOATS & MOTORS**  
LYMAN HULLS  
JOHNSON MOTORS  
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**A 1 RADIO & T. V. SERVICE**  
Service All Makes  
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HO-7-5401  
505 So. Beach

**450 STOCK PONDS BUILT IN WARREN**  
A total of 450 livestock ponds have been constructed in Warren County since 1940. The construction of these ponds has been a popular and effective conservation practice. The construction of a dam in a particular section of a river will retard erosion and permit a more even distribution of grazing over pasture land, thereby retaining a satisfactory cover of grass and legumes.

**CHANCERY SUMMONS**  
No. 8126  
THE STATE OF MISSISSIPPI  
TO HEIRS AT LAW OF MARION, EARLE BROWN, deceased, and any and all other persons having or claiming any legal or equitable right or interest in or to the following described property situated in Hancock County, Mississippi, to-wit:

Beginning at the SW corner of Lot 7, Section 17, Township No. 9, South Range 16 West; thence North 553 feet to a stake which is the SE corner of Wood's land; thence south 65 degrees west 599 feet to a stake which is the SW corner of Wood's land; thence south 35 degrees 15 minutes east 214 feet to a stake; thence south 37 1/2 degrees east 302 feet, more or less, to the north line of the Isaac Graves Claim; thence north 60 degrees east along the North line of Isaac Graves Claim 264 feet, more or less, to the place of beginning, said land containing 5 1/4 acres, more or less, and being a part of Lot 6, Section 17, Township 9, south range 16 west, and also part of Fractional Section 20, T. 9 S. R. 16 West, said land lying and being situated in Hancock County, Mississippi.

Being the same property acquired from the H. Weston Lumber Company of Logtown, Mississippi, by Dr. M. Earle Brown, which act of transfer is duly recorded in Records of Deeds on Land, Vol. No. F-1, pages Nos. 451-453, on June 18, 1936, Hancock County, Mississippi.

You are summoned to appear before the Chancery Court of the County of Hancock, in said State, on the Second Monday of June, A. D. 1959, to defend the suit No. 8126 in said Court of MRS. BEATRICE PEREZ BANOWETZ, Sole and Only Heir at law of Mrs. Leah Perez Brown, deceased.

The same being a suit to place heirs in possession of said land above described wherein you are a defendant.

This 21st day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Chancery Clerk.

Marjorie M. Mitchell, D. C. 4/23/59.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
**NOTICE TO BIDDERS**  
Sealed bids will be received by the Board of Supervisors of Hancock County, Mississippi, on or before 9:00 o'clock A. M., Monday, May 4th, 1959, for furnishing to Hancock County for the use of the Sheriff's and Tax Collector's office the necessary Tax Receipts as per specifications now on file in his office in Bay St. Louis, Mississippi.

Said bids are to be filed with the Clerk of the Board of Supervisors on or prior to the date and hour above mentioned, with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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Sealed bids will be received by the Board of Supervisors of Hancock County, Mississippi, on or before 9:00 o'clock A. M., Monday, May 4th, 1959, for furnishing to Hancock County for the use of the Sheriff's and Tax Collector's office the necessary Tax Receipts as per specifications now on file in his office in Bay St. Louis, Mississippi.

Said bids are to be filed with the Clerk of the Board of Supervisors on or prior to the date and hour above mentioned, with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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Said bids are to be filed with the Clerk of the Board of Supervisors on or prior to the date and hour above mentioned, with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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Said bids are to be filed with the Clerk of the Board of Supervisors on or prior to the date and hour above mentioned, with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
**NOTICE TO BIDDERS**  
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General Contractors  
Building, Repainting & Remodeling  
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**NOTICE TO THE PUBLIC**  
I, A. C. MITCHELL, CLERK OF THE CIRCUIT COURT, and Ex-Officio Registrar of Voters of Hancock County, pursuant to an order duly adopted by the Board of Supervisors at a recess meeting, do hereby give notice that I will visit the various precincts of Hancock County in order that any and all persons wishing to register have an opportunity to contact me at their local precincts, or other places as designated, on the following days and hours as set out below:

ANSLEY, Monday, May 11-1:00 P. M. Precinct  
PEARLINGTON, Tuesday, May 12-9:00 A. M. to 12:00 Noon, Precinct  
LOGTOWN, Tuesday, May 12-1:00 P. M., Masonic Hall  
NAPOLEON, Thursday, May 14-9:00 A. M. to 12:00 Noon  
Haver's Grocery  
GAINESVILLE, Thursday, May 14-1:00 P. M. Loveless Grocery  
FLAT TOP, Friday, May 15-8:00 A. M. to 12 Noon, School House

AARON ACADEMY, Friday, May 15-1:00 P. M., Brunson Grocery  
CAESAR, Monday, May 18-9:00 A. M. to 12:00 Noon, Stockstill Grocery  
CATAHOULA, Monday, May 18-1:00 O'clock, Catahoula School  
KILN, Tuesday, May 19-8:00 A. M. to 12:00 Noon, Curet Grocery  
FENTON, Tuesday, May 19-1:00 P. M., Cuevas Grocery  
ROCKY HILL, Wednesday, May 20-9:00 to 12:00 Noon, Precinct  
DEDEAUX, Thursday, May 21-9:00 to 12:00 Noon, School  
STANDARD, Thursday, May 21-1:00 P. M. Precinct  
CRANE CREEK, Friday, May 22-9:00 A. M., Sellers School  
WAVELAND, Monday, May 25-9:00 A. M. to 12:00 Noon, Town Hall  
ARLINGTON, Monday, May 25-1:00 P. M., Precinct  
CLERMONT HARBOR, Tuesday, May 26-9:00 A. M. to 12:00 Noon, School  
LAKESHORE, Tuesday, May 26-1:00 P. M., Civic Hall  
EDWARDSVILLE, Wednesday, May 27-9:00 A. M. to 12:00 Noon, Air Port.

All precincts of Bay St. Louis will be taken care of at the Court House in the City of Bay St. Louis. Registration can be done on any day during legal hours at the Court House.

A. C. MITCHELL,  
Circuit Clerk and Registrar Of Voters, Hancock County, Miss.  
4/16/59.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
**IN THE CHANCERY COURT**  
EMMA PARKER MILES  
VS.  
KATIE LEE HALL, ET ALS  
NO. 7173

**SALE OF LAND FOR PARTITION, ALL MINERALS EXCEPTED**  
By virtue of the provisions of a decree of the Chancery Court of Hancock County, Mississippi rendered by said Court on the 25th day of February, 1959, the undersigned as Special Commissioner of the said Court in the Cause will on

**MONDAY THE 4TH DAY OF MAY, 1959**  
at Bay St. Louis, Mississippi, within legal hours in front of the front door of the County Court House expose for sale and sell to the highest bidder for cash the following described real estate situated in Supervisors District Number One (1), Hancock County, Mississippi and more particularly described as follows, to-wit:

Northeast Quarter, (N. E. 1/4), of the Northeast Quarter, (N. E. 1/4), of Section Thirty-three, (33), and the Northwest Quarter, (N. W. 1/4), of the Northeast Quarter, (N. E. 1/4), of Section Thirty-four, (34), in Township Eight, (8), South Range Sixteen, (16) West, Hancock County, Mississippi.

LESS AND EXCEPT ALL OIL, GAS AND OTHER MINERALS in, on and under said land. The sale is for the surface only.

The said land is sold for the purpose of satisfying the judgment in accordance with said decree and the title as so vested is now said Commissioner.

(SEAL) A. C. MITCHELL,  
Special Commissioner.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
**NOTICE TO BIDDERS**  
Sealed bids will be received by the Board of Supervisors of Hancock County, Mississippi, on or before 9:00 o'clock A. M., Monday, May 4th, 1959, for furnishing to Hancock County for the use of the Sheriff's and Tax Collector's office the necessary Tax Receipts as per specifications now on file in his office in Bay St. Louis, Mississippi.

Said bids are to be filed with the Clerk of the Board of Supervisors on or prior to the date and hour above mentioned, with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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Said bids are to be filed with the Clerk of the Board of Supervisors on or prior to the date and hour above mentioned, with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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Said bids are to be filed with the Clerk of the Board of Supervisors on or prior to the date and hour above mentioned, with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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Said bids are to be filed with the Clerk of the Board of Supervisors on or prior to the date and hour above mentioned, with the Board of Supervisors reserving the right to reject any and all bids.

GIVEN under my hand and official seal of office, this 6th day of April, A. D. 1959.

(SEAL) A. C. MITCHELL, Clerk, Board of Supervisors, Hancock County, Mississippi.

**STATE OF MISSISSIPPI**  
**COUNTY OF HANCOCK**  
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Fresh Local Doz. **39¢**

Tenn.—Chopped  
**BROCCOLI****6**

U. S. No. Cobbler

**Potatoes 10 lbs. 37¢**Tenn.—Leaf  
**SPINACH**

FOR

New Crop—Yellow

**Onions . . . 3 lbs. 25¢**Tenn.—Chopped  
**TURNIPS****79¢**

Fresh Large—California

**Lettuce . . 2 hds. 23¢****BLUE DOT DUZ**Giant Size **59¢**

STARKIST

**TUNA**  
CHUNK STYLE**3 CANS 79¢****SPAM****39¢** CAN

JITNEY JUNGLE ALL FLAVORS

**ICE CREAM**Half  
Gallon**59¢**

SWANSDOWN

**CAKE MIX**Devil  
Food  
Yellow  
White

PKG.

**29¢**

PERSONAL

**IVORY SOAP**

4 Bars

**24¢**

CHASE AND SANBORN

**COFFEE****2-Lb. Can \$1.29**

JITNEY JUNGLE—GRADE A

**MILK**Pasteurized  
Homogenized**1/2 Gal.****48¢**

JITNEY JUNGLE BUTTERMILK

**BREAD****2 King Size 35¢**TASTE HOW GOOD THEY ARE  
DEMONSTRATION OF  
KING COTTON**Franks**PKG.  
OF  
TEN**49¢**

# Jitney Jungle

YOUR COMPLETE FOOD CENTER

CHASE AND SANBORN

**Instant COFFEE**LARGE  
6 OZ. JAR**95¢**

# with GRAND PRIZE

## Trading Stamps

Harvester—Grade A

**SLICED BACON . . . . . lb. 45¢**

Center Cut

**PORK CHOPS . . . . . lb. 59¢**

End Cut

**PORK CHOPS . . . . . lb. 43¢**

Mayrose Savory Aged Tender 10 out of 10 Times

**SIRLOIN STEAK . . . . . lb. 79¢**

Mayrose

**SLAB BACON . . . . . lb. 39¢****BEEF BRISKET . . . . . lb. 29¢**

GRAND PRIZE STAMPS ARE BETTER. EASY TO SAVE—  
EASY TO REDEEM—TWO REDEMPTION CENTERS ON THE  
GULF COAST: 1-1415 26th AVENUE, GULFPORT;  
2-312 CROESUS STREET, BILOXI

LOOK! EXTRA BONUS THIS WEEK!

100	FREE	100	FREE	100
ONE-HUNDRED EXTRA GRAND PRIZE STAMPS				
Free with this coupon and any purchase of \$10.00 or more at any Gulfport, Biloxi or Bay St. Louis Jitney Jungle—One Coupon to a Family.				
100	THIS COUPON GOOD THROUGH MAY 5, 1959			100

REDEMPTION CENTER LOCATIONS  
GULFPORT—1415 26th Avenue  
BILOXI—312 CROESUS STREET

JITNEY JUNGLE  
**SHORTENING**3 Lb. Can **63¢**

DUKE'S

**PEANUT OIL**

QUART

**39¢**

DUKE'S—HOMEMADE

**Mayonnaise**

Quart

**49¢**

JAX-FALSTAFF-REGAL-BUSCH—LIMIT

**BEER 6 Cans 99¢**

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## ING A LITTLE SCHEDULE

ing date of the new Saint's infirmary building is a schedule. Recent damp delayed the painters as they had not dried sufficiently to allow the paint to hold. It has been scheduled for date.

## Mississippi Army Reserve Soldiers Holding Early Conference

Mississippi's Army Reserve clerks are holding their training conference at the Command Headquarters.

Quarterly conferees, well-known Colonel Frank L. Bar, Commander, and under direction of Chaplain (Colonel) Perry E. will receive lectures on the Army's latest.

present schedule calls for in the citizen's response to the Nuclear Age, Role of the Army in National Defense, The Reorganization of the Army Reserve, Military Justice, and the United States Army.

few in number, these all United States Army Officers, maintain an knowledge of all the current trends as pertaining to the individual. They accomplish their activities in addition to religious workload.

ing the conference are (Colonel) Maurice Jackson, Executive Secretary, Mississippi Christian (Lieutenant Colonel) Nussbaum, Chaplain, Officer of the Sector, Director of Quarterly, and Rabbi of Beth congregation in Jackson; (Colonel) Dwyne M. Executive Secretary, Extension, Central Mississippi, Jackson; (Lieutenant Colonel) A. M. Ellison, Jr., Bay St. Louis Methodist (Major) Henry Varner, of Rose Hill Methodist (Major) Aubrey Jackson, Pastor of Yazoo City Methodist Church; (Major) Harrison, Rector of St. Episcopal Church, Jack-

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infirmary is located in an between the chapel and dining buildings.

## Miss. Baptist Pastors And Missionaries To Assemble At Pass Christian

Pass Christian, Miss.—The annual Mississippi Baptist Pastors and Missionaries' Assembly will be held at Kittiwake Baptist Assembly at Pass Christian April 27-May 1, it has been announced by Rev. L. Gordon Sansing, Jackson, state secretary of Cooperative Missions.

The four principal program personalities will include Dr. E. F. Haight, professor of Religion; Louisiana College, Pineville; Dr. S. F. D'Amico, secretary of Cooperative Missions, Southern Baptist Home Mission Board, Atlanta; Dr. James W. Parrish, pastor of Riverside Baptist Church, Miami, Florida, and Dr. Kenneth Pepper, chaplain-supervisor, State Hospital, Whitfield.

Leading the music will be Paul Adams, minister of music and youth activities at First Baptist Church, Laurel.

The week's program will get underway with supper Monday evening and adjourn immediately after lunch Friday.

Other state personalities to appear on the program will include Rev. Henry Crouch, Rev. Joe Abrams, Dr. W. C. Fields, Purser Hewitt, Arthur Nelson, all of Jackson; Rev. Marvin K. Lee, Hattiesburg; Rev. G. Arnett McCoy, Piquette; Rev. Hoyte Nelson, Picayune; and Rev. M. L. Young, New Augusta.

The program will include inspiration, information, recreation and relaxation.

Pastors, superintendents of Missions, and other local and association officers from every section of the state are expected to attend.

## INSURE TODAY AND BE SURE TOMORROW

Telephone call will bring our representative on ALL KINDS OF INSURANCE. Our force is experienced and only too glad TO SERVE YOU.

**Merchants Insurance Agency**  
MERCHANTS BANK BLDG. PHONE HO-7-4585  
THE INSURANCE BUSINESS FOR NEARLY 40 YEARS

Worthy of the Occasion



Photographs in Full Color For Every Occasion  
Parties, Weddings, Showers  
**CARL GUSTAFSON, JR.**  
Phone HO-7-4391 • Whitehaven, Miss.  
Babies, Etc.

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On the legal side, he advanced the novel suggestion that these proposals would have the effect of reversing the constitutional roles of the Congress and the courts by attempting to codify an opinion in one case as the law of the land applying to all cases and all people throughout the country, thus accepting the courts as a legislative body and turning Congress into an enforcement agency.

Mr. Campbell pointed out that the Supreme Court decision and the civil rights bill have solved nothing and, in fact, are creating a chasm of bitterness that has brought to an end the great progress that was being made voluntarily through the joint efforts of leaders of the two races. He said that the NAACP, by usurping local Negro leadership, had made further progress impossible. He pointed to the failure of prohibition as a parallel of the present attempt to change customs and traditions by compulsion. He also questioned the oft-repeated claim that our racial problems are a liability in our country's international relationships. He invited the committee to come to Mississippi and talk to the leaders of both races.

After introducing Attorney General Patterson to the subcommittee, we had to leave to keep another engagement and missed hearing his statement. We heard his excellent presentation two years ago and have had several very fine reports on his appearance this year.

The hearings are scheduled to end next week, with Chairman Celler of New York predicting House consideration of a new civil rights bill by June. We shall see how "good" a prophet he is.

**NEWS JOBS PROVIDED FOR MISSISSIPPIANS**  
New industries announced in the first quarter of this year will provide 4,324 new jobs for Mississippians. This is more than half the total for the entire year 1954, and indicates that 1955 will be one of the best years yet as far as new industrial payrolls are concerned. Twenty-two industries announced during the first quarter included five offering 200 or more jobs. In addition to the new industries, there were eight extensions announced. These extensions will account for another 140 new jobs, much new construction and investment in new production equipment.

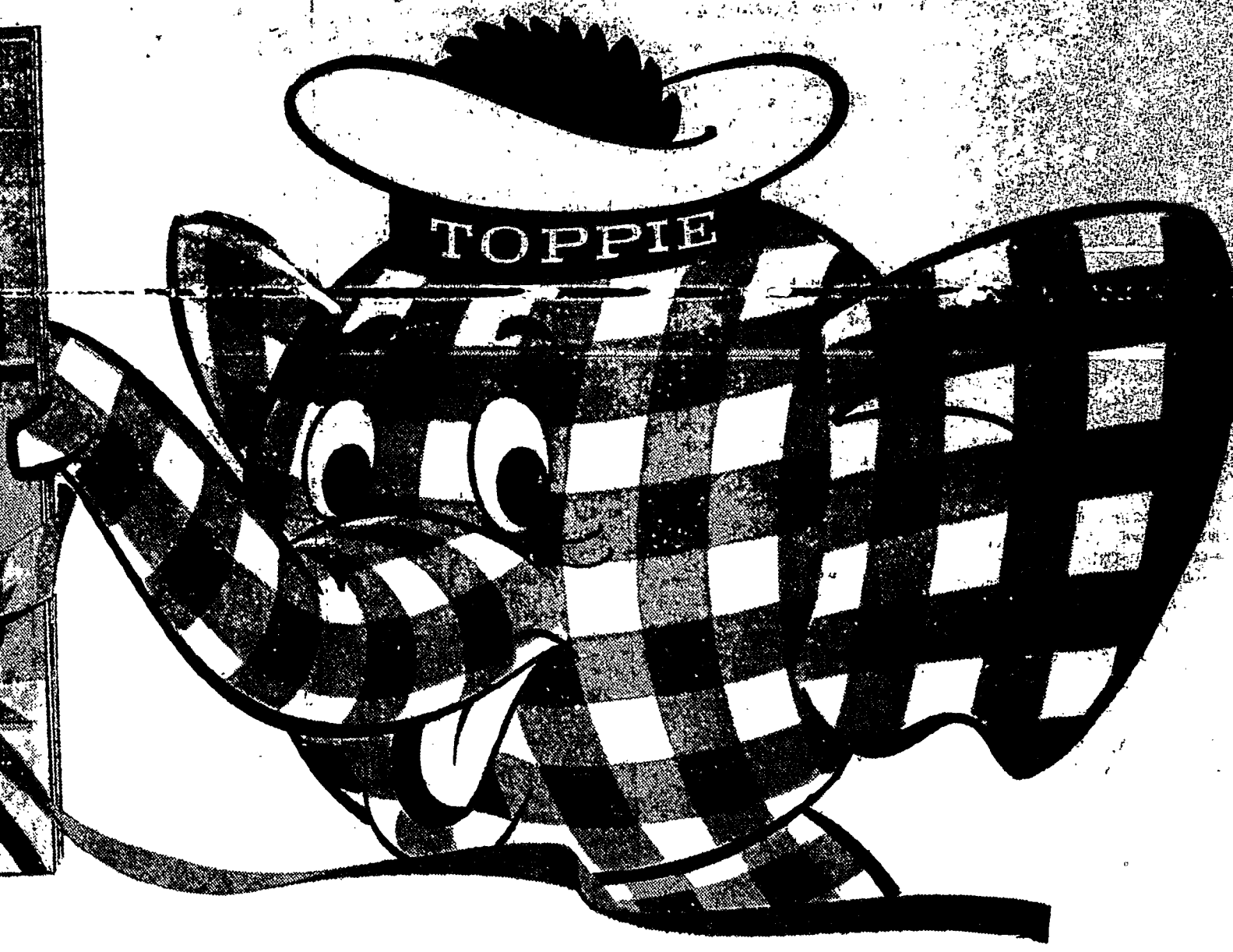
Three distinguished Mississippians have given testimony during the past week before the Judiciary Civil Rights Sub-Committee. Attorney General J. T. Patterson, Boyd Campbell, former President of the U. S. Chamber of Commerce, and Bruce O. Mounser, President, Mississippi State Bar. Their testimony was temperate, reasoned, and calculated to impress any unbiased, fair-minded person. Unfortunately, the sub-

group was carefully selected to represent only one side of the "civil rights" controversy. There is not a single Southerner in it. In fact, there is not a Representative on it who comes from any district closer to the South than Pennsylvania or Colorado. And yet it would attempt to draft legislation to end bias.

In the face of such a rigged committee, the question of whether it was worthwhile to bother with testifying before it arose. The House Southern Group concluded, however, that we should make a record of the views of our section. The delegation of the Southern States, therefore, invited both state officials and private citizens, like Messrs Campbell and Mounser, to present our case.

This was done not simply to prolong the hearings—though obviously delay is part of the Southern Group's strategy—but to make available information as to the true conditions in the South, to "educate" the rest of the country.





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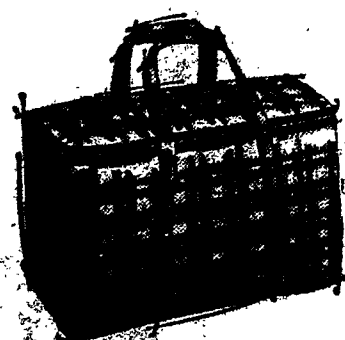
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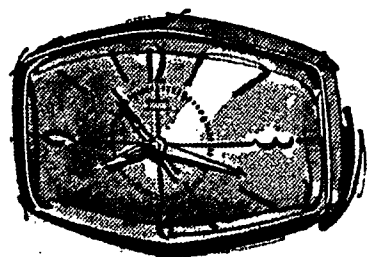
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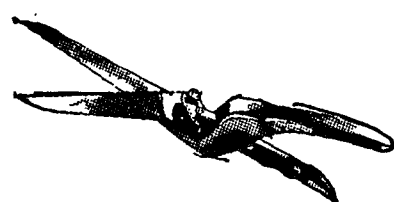
Stowaway Insulated Picnic Bag. Washable vinyl plastic; full wing around straps. 12 1/2" x 10" x 1 1/2". Easy to carry. 1 book.



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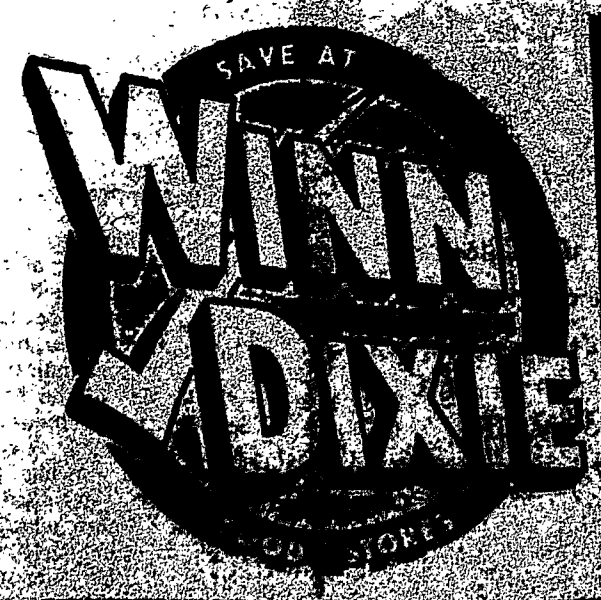


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The best gifts in life are free for

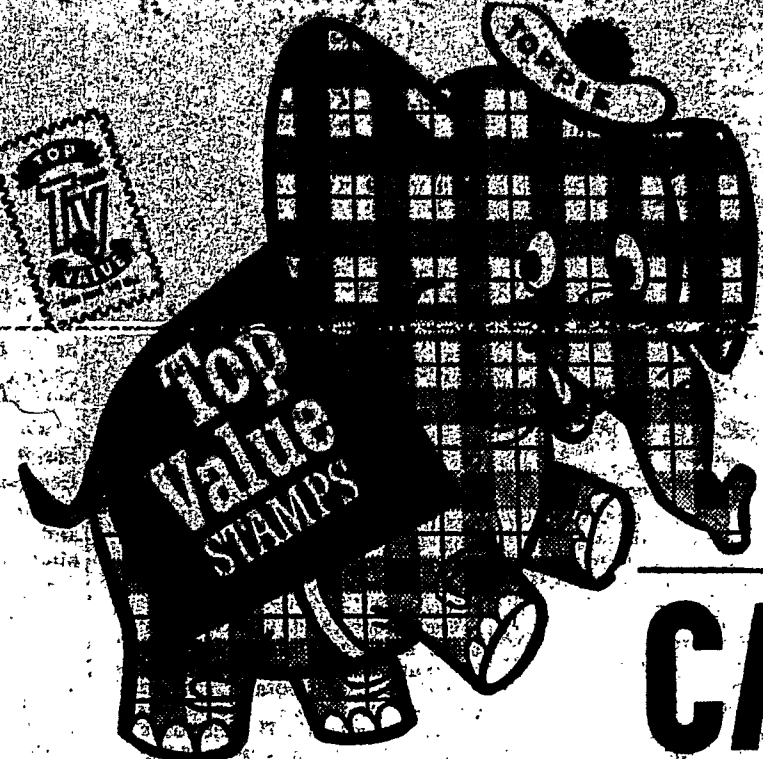
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BROODER RAISED, TENDER, PLUMP

2 to 3 Lbs. WHOLE

**29<sup>c</sup>**

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**\$1.29**



**ROAST STEAK**

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U. S. CHOICE BEEF ROUND TIP POUND

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**COFFEE**

LUZIANNE WITH CHICORY

LB. BAG

3-POUND CAN 1.89

BROWN LABEL

1-Lb. Bag 49<sup>c</sup>

**59<sup>c</sup>**



GIANT BOX

**59<sup>c</sup>**

**SUGAR**

Colonial 10-Lb. Bag

**89<sup>c</sup>**

**PEACHES**

Libby's Cling

5 303 Cans

**\$1.00**

**PIES**

Worx Chocolate Box of 12

3 Boxes

**\$1.00**

**OLEO**

6 - LB. CARTON SUPERBRAND

**\$1**

**FRUIT PIES**

MORTON'S APPLE OR CHERRY

**3**

22-OZ. FAMILY SIZE

**\$1.00**

MORTON'S TV DINNERS

**2** for

**\$1.00**

Green Giant

**PEAS**

6 303 Cans

**1.00**

Blue Bay

**TUNA**

6 1/2-Oz. Can

**25<sup>c</sup>**

Marsol Toilet

**TISSUE**

10 Rolls

**1.00**

Ritter Tomato

**JUICE**

4 32-Oz. Dec.

**1.00**

**BREAD**

VELVA; PULLMAN

**19<sup>c</sup>**

Delight

**DOG FOOD**

12 Can.

**95<sup>c</sup>**

U. S. NO. 1 LOUISIANA

**STRAWBERRIES**

**4**

PINTS

**\$1**



**ICE CREAM**  
HALF GALLON

**59<sup>c</sup>**

Libby's Minute Maid

**LEMONADE**

12 6-Oz. Cans

**1.19**

Libby's Broccoli

**SPRINTS**

5 Pkgs.

**1.00**

Libby's

**ASPARAGUS**

3 Pkgs.

**1.00**

Libby's Baby

**LINAS**

5 Pkgs.

**1.00**

Libby's Brussels

**SPROUTS**

4 Pkgs.

**1.00**

Libby's Fordhook

**LINAS**

5 Pkgs.

**1.00**



VELVA GRADE "A" ALL WHITE

**EGGS**

**39<sup>c</sup>**

Doz. LARGE

**BUTTER**

SUNSHINE LAND O' ONE LB. CARTON

**59<sup>c</sup>**

**BISCUITS**

CRACKIN' GOOD 12 CANS

**99<sup>c</sup>**

**BACON**

Swift's Warthorn

1-Lb. Cello.

**39<sup>c</sup>**

**ORANGE JUICE**

12

PATCO 100% 6-Oz. Cans

**RICE**

CREOLE BRAND

3 Lbs. 39<sup>c</sup>

5 Lbs. 59<sup>c</sup>

10 Lbs. 1.15

**TOMATOES**

**8**

Big R 303 Cans

**1.00**





	\$7.96
Wm. G. Clay	48.00
Sheriff's Clerk, 8 days	84.00
Kenneth C. Lee	48.00
Ross Ferguson, 8 days	48.00
A. E. Kennedy, 800 yards hailed and hauled @ 1.50	600.00
Sylvan J. Ladner, Jr. Allow- ance Sheriff's Chan. Court	350.00
A. C. Mitchell, Allowance Clerical Clerk	200.00
Holden's Garage, Labor, etc.	47.75
Joe D. Davis Grocery,	
Ladner & Oil	10.75
The Light, Forums Tax Assessor	33.00
Jordan River Shipyard, Shells	95.20
Arnold Ladner, 12 hrs. & 4.00	48.00
Hugh Ladner, 3 days @ 10.00	30.00
Holland Ladner, 2 days	12.00
Vinny Saucier, 2 days	12.00
Clinton Shaw, 2 days	12.00
C. J. Ladner, 2 days	12.00
S. T. Ladner, 2 days	12.00
R. N. Neacale, 2 days	48.00
Laymer Carver, 8 days	12.00
Oliver Ladner, 2 days	64.35
Manuel Haas, 11 days	24.00
(a) JACK LOTT, Pres.	
JURORS DISTRICT ONE	
BE IT ORDERED by the Board that the following named jurors be placed in the jury box:	
John Lafontaine, Rufus Lafon- taine, Coburn E. Ladner, Ray W. Skinner, James Claude Kellar, Van Lovelock, Roy, Alvin Schul- thes, L. G. Blackwell, Carl H. Miller, August Holden, Chris Luxich, T. A. Dean, Jr.	
JURORS DISTRICT TWO	
Be It Ordered by the Board that the following named jurors be placed in the jury box:	
Leon Davis, Woodruff Carbonette, Mose Burch, E. J. Frierson, Gus Frierson, Arthur Stockstill, Louis Robinson, Ernest Lott, Sam Dill, Thigpen, Ernest Lott, Calvin Dil- lurapau, Louis Thigpen, Jr., Ed Kendricks	
BE IT Ordered by the Board that the Board recess until Tues- day Afternoon, March 3rd, 1959.	

# Attention!

## Rebellion In The Dining Room

various bids submitted the bid of	base	38
		10

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